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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: M. Routtenberg Attorney Docket No.: GENH114801
Application No.: 09/492,934 Group Art Unit: 1741
Filed: January 27, 2000 Examiner: --
Title: HYDROGEN/ELECTRIC ENERGY DISTRIBUTION SYSTEM

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

April 27, 2000

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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X Copies of the listed patents, publications, and other information are enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(b), this information disclosure statement is being filed within three months of the filing date of the national application, within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, or before the mailing date of a first Office Action on the merits.
3. X The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required

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1 upon the filing of any reply during the entire prosecution of this application. A copy
2 of this sheet is enclosed.

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4 Respectfully submitted,

5 CHRISTENSEN O'CONNOR
6 JOHNSON & KINDNESS^{PLLC}

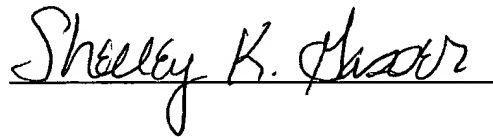
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9 Marcia S. Kelbon
10 Registration No. 34,358
11 Direct Dial No. 206.695.1720

12 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as
13 first class mail with postage thereon fully prepaid addressed to: Assistant Commissioner for Patents, Washington, D.C.
14 20231, on April 27, 2000.

15 Date:

16 April 27, 2000

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